From Irenaeus To Grotius A Sourcebook In Christian Political Thought

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Feb 05, 2010 · It is taken literally by CALVIN, GROTIUS, DE WETTE, MEYER, FRITZSCHE, STIER, ALFORD, and ALEXANDER. "From The People's New Testament, B.W. Johnson, 1891. "Observe in this chapter the emphasis given to Christ's exhortation, "Watch!As to this, Irenaeus, one of the first fathers, with this passage supports the tradition which he says he had from some that had conversed with St. John, that our Saviour lived to be fifty years old, which he contends for, Advers. Haeres. lib. 2, cap. 39, 40.Hugo Grotius (/ˈɡroʊʃiəs/; 10 April 1583 – 28 August 1645), also known as Huig de Groot (Dutch: ['ɦɛyɣ də 'ɣroːt]) and in Dutch as Hugo de Groot (Dutch: ['ɦyɣoː də 'ɣroːt]), was a Dutch humanist, diplomat, lawyer, theologian, jurist, poet and ...Der Antichrist (deutsch auch: Widerchrist, Endchrist) ist eine Figur der Endzeit, die als Gegenspieler und Gegenmacht Jesu Christi vor dessen Wiederkunft erwartet wird. Der Begriff stammt aus dem Neuen Testament, wird nur in den Johannesbriefen benutzt und bezeichnet dort einen Menschen, der „gegen den [von Gott] Gesalbten“ (griechisch ἀντὶ Χριστοῦ, ὁ In proving the
authenticity and trustworthiness of the Sacred Scriptures, Grotius appeals largely to internal evidence. The latter part of the work is devoted to a refutation of paganism, Judaism, and Mohammedanism. An apology on somewhat similar lines is that of the Huguenot, Philip de Mornay, "De la verite de la religion chretienne" (1579).

The second issue is the order of the two epistles. Of course, the traditional view is that the First Epistle was written before the Second. However, Hugo Grotius, Johannes Weiss, Johannes West, and others have argued that the order was reversed. Their arguments are presented in:


Die Gottebenbildlichkeit (hebräisch יִהֹלֱא םֶלֶצ tzäläm elohim; griechisch εἰκὼν τοῦ θεοῦ, eikōn tou theou und lateinisch imago dei) ist eine religiöse Überlieferung, siehe z. B. die Bibel, wonach der Mensch als „Gottes Abbild“ sowie als Mann und Frau geschaffen ist. Diese Überlieferung nimmt in mehreren Religionen eine zentrale Stellung ein. 'There is more Scripture objectively condemning the use of alcoholic beverages than will be found on the subjects of lying, adultery, swearing, cheating, hypocrisy, pride, or even blasphemy. 1) Genesis 9:20-26 — Noah became drunk; the result was immorality and family trouble. 2) Genesis 19:30-38 — Lot was so drunk he did not know what...Nicolaism (also Nicholaism, Nicolaitism, Nicolationism, or Nicolaitanism) was
an early Christian sect mentioned twice in the Book of Revelation of the New Testament. The adherents were called Nicolaitans, Nicolaitanes, or Nicolaïtes. They were considered heretical by the mainstream early Christian church. According to Revelation 2:6 and 15, they were known in the cities of Ephesus …'Augustine himself. (A wonderful saint! As full of pride, passion, bitterness, censoriousness, and as foul-mouthed to all that contradicted him… When Augustine’s passions were heated, his word is not worth a rush. And here is the secret: St. Augustine was angry at Pelagius: Hence he slandered and abused him, (as his manner was,) without either…They open the boxes or sacks (θησαυροὺς, some ancient copies seem to have read πήρας = sacculos, which Grotius, with probability, regards as an interpretative gloss that had found its way into the text, vide Epiphanius Adv. Haer. Alogi., c. 8), and bring forth gold, frankincense and myrrh, the two latter being aromatic gums.